



ROTARY CLUB OF DEL MAR

July 2017

Dear Fellow Rotarians,

This sheet is your opportunity to demonstrate how you will contribute this year toward the charitable projects undertaken by the Service Committees of our Club, and to the mission of The Rotary Foundation *to advance world understanding, goodwill and peace through the improvement of health, the support of education, and the alleviation of poverty through international, charitable and educational projects.*

Our Club has established an annual voluntary contribution goal of \$350 per member. This may be divided between **The Rotary (International) Foundation** and our **Rotary Club of Del Mar Foundation Trust**. Your contributions to each, the Foundation and the Trust, will be fully tax deductible!

August is the month our club members are asked to pledge their annual commitments. Payments are due by September 15th. Please indicate your 2017-18 Rotary Foundation and Club Trust commitments, and how you wish your funds to be allocated.

- I. The Rotary (International) Foundation (Paul Harris credit): \$ _____
The annual suggested minimum is \$200. This may be divided between the Annual Share Fund \$ _____ and the Polio Plus Fund \$ _____.

Check to be made out to **The Rotary Foundation** and given to **John Baranowski**.

- II. Rotary Club of Del Mar Foundation Trust: \$ _____
The annual suggested minimum toward the Service Committee Projects is \$150. All or part of this contribution may be designated for specific projects and/or Corpus.

Allocated to Charitable Avenues of Service Budgets \$ _____

Allocated to Endowment (Corpus) \$ _____

Allocated to specific project: _____ \$ _____

_____ \$ _____

Check to be made payable to **RCDM Foundation Trust** and given to **Bob Fuchs**.

TOTAL 2017-18 contribution pledges: (Add line I and line II for Total) \$ _____

Please join me in continuing our Club's generous spirit by giving to The Rotary Foundation and to our Club's Foundation Trust. Together we are "Making a Difference".

Yours in Rotary,

Klaus

Klaus Gubernator, President 2017-18

Printed Name: _____

Date: _____

Signature: _____